

After recording return document to:

State of Washington  
Department of Transportation  
Real Estate Services Office  
PO Box 47338  
Olympia, WA 98504-7338

PLEASE MAKE NO MARK IN THE MARGIN SPACE - RESERVED FOR COUNTY AUDITOR'S USE

**Document Title: Bill of Sale**

**Reference Number of Related Document:**

**Grantor(s):**

**Grantee(s): State of Washington, Department of Transportation**

**Legal Description:**

**Additional Legal Description is on Page of Document**

**Assessor's Tax Parcel Number(s): (Real Property & Personal Property Nos.)**

### **BILL OF SALE**

KNOW ALL PERSONS BY THESE PRESENTS, That for and in consideration of the sum of Dollars (\$), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the STATE OF WASHINGTON, DEPARTMENT OF TRANSPORTATION that certain \_\_\_\_\_ (mobile home, include VIN No., make and size, or other personal property) in \_\_\_\_\_ County, Washington, on the following described property:

For legal description and additional conditions  
see Exhibit A attached hereto and made a part hereof.

It is understood that by purchasing the referenced above, does release the State of Washington from any obligation to relocate said items for the benefit of the undersigned grantors.

It is understood and agreed that the delivery of this Bill of Sale is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until accepted and approved hereon in writing for the State of Washington,

## BILL OF SALE

Department of Transportation, by the Director of Real Estate Services.

Dated: \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

Accepted and Approved

STATE OF WASHINGTON  
Department of Transportation

By: \_\_\_\_\_  
Gerald L. Gallinger  
Director, Real Estate Services

Date: \_\_\_\_\_

## ACKNOWLEDGMENT

**BILL OF SALE**

**EXHIBIT A**

Grantor's Initials